

**MINUTES OF THE MEETING OF THE DEVELOPMENT CONTROL COMMITTEE HELD AT CIVIC SUITE 2, BROCKS HILL COUNCIL OFFICES, WASHBROOK LANE, OADBY, LEICESTER, LE2 5JJ ON THURSDAY, 30 MAY 2024 COMMENCING AT 7.00 PM**

**PRESENT**

L A Bentley                      Chair  
J Kaufman                      Vice-Chair



**Meeting ID: 2627**

**COUNCILLORS**

G A Boulter  
J K Ford  
C S Gore  
P Joshi  
R V Joshi  
C J R Martin  
I K Ridley

**OFFICERS IN ATTENDANCE**

S J Ball                      Legal & Democratic Services Manager / Deputy Monitoring Officer  
J Carr                      Planning Policy and Development Manager  
D M Gill                      Head of Law & Democracy / Monitoring Officer  
A Thorpe                      Head of Built Environment

**1. APOLOGIES FOR ABSENCE**

An apology for absence was received from Councillor S S Athwal.

**2. APPOINTMENT OF SUBSTITUTES**

None.

**3. DECLARATIONS OF INTEREST**

None.

**4. MINUTES OF THE PREVIOUS MEETING**

By affirmation of the meeting, it was

**UNANIMOUSLY RESOLVED THAT:**

**The minutes of the previous meeting held on 28 September 2023 be taken as read, confirmed and approved.**

**5. DRAFT LOCAL VALIDATIONS CHECKLIST - PLANNING APPLICATIONS**

The Committee gave consideration to the report and appendix (as set out at pages 5-22 of the agenda reports pack), which presented the Council's new draft Local Validations Checklist and requested permission to consult on the document in line with the Government's Planning Practice Guidance.

It was moved by the Vice-Chair, seconded by the Chair and

**UNANIMOUSLY RESOLVED THAT:**

**The new draft Local Validations Checklist be approved for consultation which would take place from 11 June 2024 for a 4 week period.**

**6. NEIGHBOUR NOTIFICATION LETTERS - PLANNING APPLICATION CONSULTATIONS**

The Committee gave consideration to the report (as set out at pages 23-29 of the agenda reports pack), which notified Members that the Council would stop posting neighbour notification letters for all planning proposals that the Council assesses and determines so as to achieve a saving of over £10,000 annually and to reduce the Council's carbon footprint.

By affirmation of the meeting, it was

**UNANIMOUSLY RESOLVED THAT:**

**The content of the report be noted.**

**THE MEETING CLOSED AT 7.34 pm**